

## Notice of Meeting

### CABINET

**Tuesday, 16 June 2020 - 5:00 pm**  
**Meeting to be held virtually**

**Members:** Cllr Darren Rodwell (Chair); Cllr Saima Ashraf (Deputy Chair) and Cllr Dominic Twomey (Deputy Chair); Cllr Sade Bright, Cllr Evelyn Carpenter, Cllr Cameron Geddes, Cllr Syed Ghani, Cllr Margaret Mullane, Cllr Lynda Rice and Cllr Maureen Worby

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Claire Symonds  
Acting Chief Executive

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Please note that this meeting will be webcast to enable the press and public to listen in to the proceedings of this 'virtual' meeting. To view the webcast click [here](#) and select the relevant meeting (the weblink will be available at least 24-hours before the meeting).

### AGENDA

- 1. Apologies for Absence**
- 2. Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.
- 3. Minutes - To confirm as correct the minutes of the meeting held on 19 May 2020 (Pages 3 - 6)**
- 4. Revenue and Capital Outturn for the Financial Year 2019/20 (Pages 7 - 41)**
- 5. Housing Innovation Programme - Small Sites (Pages 43 - 55)**
- 6. Semi-Independent Accommodation for Care Leavers via West London Alliance (Pages 57 - 68)**

7. **Treasury Management Annual Report 2019/20 (Pages 69 - 90)**
8. **Fire Safety Policy Annual Report (Pages 91 - 150)**
9. **Debt Management Performance and Write-Offs 2019/20 (Quarter 4) (Pages 151 - 163)**
10. **Any other public items which the Chair decides are urgent**
11. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

#### **Private Business**

The public and press have a legal right to attend Council meetings such as the Cabinet, except where business is confidential or certain other sensitive information is to be discussed. ***There are no such items at the time of preparing this agenda.***

12. **Any other confidential or exempt items which the Chair decides are urgent**